PTO/SB/06 (07-06)

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| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875   |   |   |   |   |                  |   | Application or Docket Number Filing Date 10/593,264 09/18/20 |                        |    |                       | To be Mailed           |  |
|---|---|---|---|---|------------------|---|--|------------------------|----|-----------------------|------------------------|--|
| APPLICATION AS FILED – PART I<br>(Column 1) (Column 2)                    |   |   |   |   |                  |   | SMALL ENTITY   |                        |    |                       | HER THAN<br>ALL ENTITY |  |
| FOR   |   |   | NUMBER FI   | .ED N                                       | IUMBER EXTRA     | Г | RATE (\$)  | FEE (\$)               |    | RATE (\$)             | FEE (\$)               |  |
|   | BASIC FEE<br>(37 CFR 1.16(a), (b),  | or (c))                                   | N/A   |   | N/A              | 1 | N/A  |                        | 1  | N/A                   |                        |  |
|   | SEARCH FEE<br>(37 CFR 1.16(k), (i),   | or (m))                                   | N/A   |   | N/A              |   | N/A  |                        | ]  | N/A                   |                        |  |
|   | EXAMINATION FE<br>(37 CFR 1.16(o), (p),   |   | N/A   |   | N/A              |   | N/A  |                        |    | N/A                   |                        |  |
|   | FAL CLAIMS<br>CFR 1.16(i))  |   | mir   | ius 20 = *                                  |                  |   | x \$ =   |                        | OR | x s =                 |                        |  |
|   | EPENDENT CLAIM<br>CFR 1.16(h))  | S   | minus 3 = *   |   |                  | 1 | x \$ =   |                        |    | x \$ =                |                        |  |
|   | APPLICATION SIZE<br>(37 CFR 1.16(s))  | FEE she is \$                             | If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). |   |                  |   |  |                        |    |                       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(j))                         |   |   |   |   |                  | ] |  |                        | ]  |                       |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2. |   |   |   |   |                  |   | TOTAL  |                        | ]  | TOTAL                 |                        |  |
|   | APPLICATION AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  |   |   |   |                  |   |  | L ENTITY               | OR |                       | ER THAN<br>ALL ENTITY  |  |
| AMENDMENT   | 02/01/2010  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   | RATE (\$)  | ADDITIONAL<br>FEE (\$) |    | RATE (\$)             | ADDITIONAL<br>FEE (\$) |  |
|   | Total (37 CFR<br>1.18())  | • 19                                      | Minus   | <b></b> 20                                  | = 0              | ] | x \$ =   |                        | OR | X \$52=               | 0                      |  |
|   | Independent<br>(37 CFR 1.16(h))   | • 1                                       | Minus   | ···3  | = 0              | 1 | x \$ =   |                        | OR | X \$220=              | 0                      |  |
| ΜĒ  | Application Size Fee (37 CFR 1.16(s))   |   |   |   |                  |   |  |                        |    |                       |                        |  |
| ′   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))   |   |   |   |                  |   |  |                        | OR |                       |                        |  |
|   |   |   |   |   |                  |   | TOTAL<br>ADD'L<br>FEE  |                        | OR | TOTAL<br>ADD'L<br>FEE | 0                      |  |
| (Column 1) (Column 2) (Column 3)  |   |   |   |   |                  |   |  |                        |    |                       |                        |  |
| AMENDMENT   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |   | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |   | RATE (\$)  | ADDITIONAL<br>FEE (\$) |    | RATE (\$)             | ADDITIONAL<br>FEE (\$) |  |
|   | Total (37 CFR<br>1,16())  |   | Minus   |   | -                | 1 | x \$ =   |                        | OR | x s =                 |                        |  |
| Σ   | Independent<br>(37 CFR 1,16(h))   | *   | Minus   | **  | -                | ] | x \$ =   |                        | OR | x \$ =                |                        |  |
|   | Application Size Fee (37 CFR 1.16(s))   |   |   |   |                  | ] |  |                        | ]  |                       |                        |  |
| ΑN  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(j))   |   |   |   |                  |   | TOTAL  |                        | OR |                       |                        |  |
|   |   |   |   |   |                  |   |  |                        | OR | TOTAL<br>ADD'L<br>FEE |                        |  |
| ** 16   | " If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  " If the "Highest Number Previously Paid For "N THIS SPACE is less than 20, enter "20".  "If the "Highest Number Previously Paid For "N THIS SPACE is less than 3, enter "3".  The "Highest Number Previously Paid For "(Total or independent) is the highest number found in the appropriate box in column 1. |   |   |   |                  |   |  |                        |    |                       |                        |  |

has collection of information is organic by 37 CFR. 1,10. The information is required to obtain or retain a benefit by the public which is in the final representation of the process and any potential of the process and any potential or Confederation (FR 1.1. 4.1. this collection is estimated to the bit 2 minutes to complete including pathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burdon, should be sent to the Child referension Officer. U.S. Plants and Trickmark Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450, DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.